

## Club Health Assessment for District 12 N through January 2020

| MIERNATIONA    | <b>y</b>                                  |                 | Status  |  |          | Me | embe     | rship  |          |   |  |                   | Rep                   | orts |   |  | Finance            | LCIF                                       |
|----------------|---|-----------------|---|--|----------|----|----------|--|----------|---|--|-------------------|-----------------------|------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                              | Charter<br>Date |   |  | /lembers |    |          |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Officer<br>Report | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 6        |    |          | If net loss<br>is greater<br>than 20%<br>appears<br>in red | r<br>6   |   | If no repo<br>in 3<br>months<br>appears i<br>red | more that         | repeat                |      | Notes the l<br>officers that<br>do not have<br>an active a<br>Email | in 12<br>months                                |                    |  |
| Clubs les      | s than two years ol                       | d               |   |  |          |    |          |  |          |   |  |                   |                       |      |   |  |                    |  |
| 138032 Kno     | x Vol Campus                              | 05/01/2019      | Active  | 20   | 2        | 4  | -2       | -9.09%   | 6 0      | 0   | 0  |                   |                       |      |   | 0  |                    |  |
| Clubs mo       | ore than two years o                      | old             |   |  |          |    |          |  |          |   |  |                   |                       |      |   |  |                    |  |
| 5076 BUL       | LS GAP                                    | 09/25/1946      | Active  | 16   | 1        | 0  | 1        | 6.67%  | 6 15     |   | 0  |                   | 16                    | R    | MC,SC   | 5  |                    |  |
| 97336 CAN      | IPBELL COUNTY                             | 06/19/2006      | Active  | 25   | 2        | 6  | -4       | -14.29%  | 6 24     | 5   | 1  |                   |                       | Ν    | MC,SC   | 5  |                    | \$1000.00                                  |
| 5078 CLII      | NTON                                      | 07/02/1940      | Active  | 19   | 1        | 0  | 1        | 5.56%  | 6 22     |   | 0  |                   |                       | Ν    | MC,SC   | 0  |                    | \$100.00                                   |
| Exc Av         | ward (,06/30/16,06/30/17)                 |                 |   | l  |          |    |          |  |          |   |  |                   |                       |      |   |  |                    |  |
| 5079 COA       | ALFIELD                                   | 09/22/1966      | Active(1)   | 15   | 0        | 0  | 0        | 0.00%  | 6 18     |   | 7  |                   | 2                     |      | M,VP,MC,SC  | 24+  |                    |  |
| 5081 DAN       | IDRIDGE                                   | 02/24/1939      | Active  | 55   | 5        | 0  | 5        | 10.00%   | 6 51     |   | 1  |                   | 2                     | Ν    | MC,SC   | 0  |                    | \$2100.00                                  |
|                | ward (,06/30/18)<br>ST HAWKINS COUNTY L ( | C 06/26/1982    | Active  | 7  | 0        | 1  | -1       | -12.50%  | 6 10     | 25  | 5  |                   | 4                     |      | P,T,M,VP,MC<br>SC   | N/R  |                    |  |
|                | t Tennessee State                         | 10/15/2013      | Active  | 18   | 0        | 0  | 0        | 0.00%  | 69       |   | 8  |                   |                       |      | VP,MC,SC  | 24+  |                    |  |
| 124889 Eliza   | versity<br>abethton                       | 05/21/2015      | Active  | 26   | 1        | 6  | -5       | -16.13%  | 6 33     | 3   | 1  |                   | 2                     |      | MC  | 2  |                    |  |
| 5080 FAR       | RAGUT                                     | 12/06/1973      | Active  | 29   | 1        | 6  | -5       | -14.71%  |          | 7   | 6  |                   | 2                     | Ν    | M,MC,SC   | 20   |                    |  |
| 5083 FOL       | JNTAIN CITY                               | 01/05/1942      | Active  | 32   | 1        | 2  | -1       | -3.03%   | 6 33     | 20  | 5  |                   | 2                     | N    | VP,MC,SC  | 16   |                    |  |
| 5085 GRI       | EENEVILLE                                 | 05/08/1940      | Active  | 20   | 1        | 1  | 0        | 0.00%  | 6 21     | 5   | 0  |                   |                       | N    |   | 5  |                    |  |
| 5087 HAL       | LS COMMUNITY                              | 02/10/1961      | Active(1)   | 6  | 0        | 0  | 0        | 0.00%  |          |   | 6  |                   | 3                     | N    | VP  | 24+  |                    |  |
| 5088 HAN       | IBLEN COUNTY L C                          | 07/29/1968      | Active  | 7  | 0        | 0  | 0        | 0.00%  |          |   | 10   |                   | 2                     | N    | P,M,VP,MC,SC  |  |                    |  |
| 5089 HAF       | RRIMAN                                    | 11/12/1948      | Active  | 31   | 1        | 0  | 1        | 3.33%  |          |   | 0  |                   |                       | N    | М   | 6  |                    | \$500.00                                   |
| 5090 INS       | KIP                                       | 02/22/1949      | Active  | 15   | 0        | 3  | -3       | -16.67%  |          | 6   | 0  |                   | 2                     |      | M,MC,SC   | 8  |                    |  |
| 116377 JEL     |   | 03/22/2012      | Active  | 7  | 0        | 3  | -3       | -30.00%  |          | 7   | 7  |                   | £                     |      | M,VP,MC,SC  | 24+  |                    |  |
|                | INSON CITY                                | 12/05/1947      | Active  | 28   | 2        | 3  | -5<br>-1 | -3.45%   |          | 2   |  |                   |                       | N    | SC  | 1  |                    | \$100.00                                   |
|                | INSON COUNTY                              | 01/16/1953      | Active  | 10   | 2        | 0  | -1       | 0.00%  |          | 2   |  |                   | 3                     | N    | M,MC,SC   | 7  |                    | ÷100.00                                    |
| 5096 KAF       |   | 01/28/1954      | Active  | 25   | 0        | 0  | 0        | 0.00%  |          |   | 2  |                   | 5                     | R    | SC  | 2  |                    |  |
| 5097 KIN       |   | 06/28/1946      |   |  |          |    | Ũ        |  |          | Α   |  |                   | 0                     |      | MC  |  |                    | \$320.00                                   |
| Exc Av         | ward (,06/30/18)                          | 00/20/1340      | Active  | 47   | 6        | 3  | 3        | 6.82%  | 6 42     | 4   | 0  |                   | 2                     | N    |   | 1  |                    | φ320.00                                    |
| 5098 KIN       | GSTON                                     | 02/12/1947      | Active  | 16   | 1        | 1  | 0        | 0.00%  | 6 16     | 16  | 0  |                   |                       |      | MC  | 3  |                    |  |



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| MIERNATION                               |                 | Status  |  |   | M                         | ember | rship  |             |   |   |   | Finance               | LCIF                          |   |  |                    |  |
|--|-----------------|---|--|---|---------------------------|-------|--|-------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club<br>Number Name                 | Charter<br>Date |   |  |   | YTD<br>Members<br>Dropped |       | Net  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 3 |                           |       | If net loss<br>is greated<br>than 20%<br>appears<br>in red | r<br>b      |   | If no repo<br>in 3<br>months<br>appears in<br>red | more tha                                | r repeat              |                               | Notes the<br>officers that<br>do not have<br>an active<br>Email | in 12<br>months                                |                    |  |
| 68907 KNOX COUNTY NORTH                  | 06/20/2003      | Active  | 16   | 0 | 0                         | 0     | 0.00%  | ы́ 11       |   | 4   |   |                       | Ν                             |   | 3  |                    |  |
| 127739 Knoxville Downtown                | 06/02/2016      | Active  | 9  | 0 | 0                         | 0     | 0.00%  | <i>ы</i> 9  |   | 2   |   |                       |                               | T,M,VP,MC,SC  | 3  |                    |  |
| 131089 Knoxville East                    | 05/31/2017      | Active  | 55   | 3 | 0                         | 3     | 5.77%  | ы́ 52       |   | 0   |   | 4                     |                               | M,MC  | 17   |                    | \$200.00                                   |
| 32066 KNOXVILLE TRI-COUNTY               | 04/22/1976      | Active  | 14   | 1 | 0                         | 1     | 7.69%  | 6 15        |   | 0   |   | 3                     | Ν                             | M,MC,SC   | 0  |                    |  |
| Exc Award (,06/30/18)<br>5106 LOUDON     | 11/19/1935      | Active  | 34   | 1 | 1                         | 0     | 0.00%  | á 43        | 5   | 0   |   |                       | Ν                             |   | 2  |                    | \$1000.00                                  |
| Exc Award (,06/30/16,06/30/16)           |                 | • "   |  |   |                           |       |  |             |   |   |   |                       |                               | MC,SC   |  |                    |  |
| 5107 MARYVILLE                           | 03/11/1938      | Active  | 20   | 0 | 2                         | -2    | -9.09%   |             | 16  | 0   |   | 2                     | Ν                             |   | 0  |                    | \$300.00                                   |
| 5109 MORRISTOWN                          | 11/04/1946      | Active  | 24   | 3 | 1                         | 2     | 9.09%  |             | 0   | 0   |   |                       | R                             | P,MC,SC   | 1  |                    |  |
| 5110 MORRISTOWN CHEROKEE                 | 03/03/1961      | Active  | 19   | 0 | 0                         | 0     | 0.00%  |             |   | 9   |   |                       |                               | T,MC,SC   | N/R  |                    |  |
| 51138 MORRISTOWN MORRIS<br>BOULEVARD     | 12/26/1990      | Active  | 17   | 0 | 1                         | -1    | -5.56%   | 6 19        | 2   | 1   |   |                       | Ν                             | M,VP,MC,SC  | 24+  |                    |  |
| 5112 NEWPORT                             | 11/30/1948      | Active  | 20   | 0 | 6                         | -6    | -23.08%  | 26          | 1   | 3   |   | 2                     |                               | MC,SC   | 8  |                    |  |
| 5114 NORRIS                              | 02/02/1956      | Active  | 50   | 2 | 2                         | 0     | 0.00%  | ы́ 46       | 1   | 1   |   |                       | Ν                             |   | 0  |                    | \$4650.00                                  |
| 29912 OAK RIDGE                          | 11/08/1974      | Active  | 24   | 2 | 0                         | 2     | 9.09%  | <i>б</i> 20 |   | 2   |   | 2                     | Ν                             | M,VP,MC,SC  | 15   |                    | \$350.00                                   |
| 5119 ONEIDA                              | 06/02/1950      | Active  | 15   | 0 | 0                         | 0     | 0.00%  | ն 15        |   | 6   |   |                       | Ν                             | VP,MC   | 13   |                    |  |
| 5121 POWELL                              | 08/27/1951      | Active  | 17   | 0 | 0                         | 0     | 0.00%  | 6 19        |   | 7   |   | 2                     |                               | M,MC,SC   | 13   |                    |  |
| 5123 ROGERSVILLE                         | 06/23/1955      | Active  | 25   | 3 | 2                         | 1     | 4.17%  | 6 23        | 3   | 2   |   | 2                     | Ν                             | M,VP,MC,SC  | 9  |                    | \$50.00                                    |
| 5124 RUTLEDGE                            | 04/24/1945      | Active  | 11   | 0 | 0                         | 0     | 0.00%  | ն 11        |   | 0   |   | 4                     | Ν                             | M,VP,SC   | 24+  |                    |  |
| 130726 Sevier County                     | 04/18/2017      | Active  | 19   | 1 | 0                         | 1     | 5.56%  | ő 17        |   | 0   |   | 2                     |                               |   | 0  |                    |  |
| 62492 TELLICO VILLAGE                    | 11/22/1999      | Active  | 56   | 3 | 6                         | -3    | -5.17%   | <i>б</i> 47 | 4   | 1   |   |                       | Ν                             | SC  | 7  |                    | \$50.00                                    |
| 103843 UNION COUNTY                      | 10/28/2008      | Active  | 11   | 3 | 2                         | 1     | 10.00%   | ы́ 10       | 4   | 2   |   | 2                     |                               | P,M,VP,MC,SC  | N/R  |                    |  |
| 5130 WEST KNOX L C                       | 02/29/1968      | Active  | 38   | 0 | 2                         | -2    | -5.00%   | 6 43        | 2   | 0   |   | 2                     | N                             |   | 1  |                    | \$370.00                                   |
| Exc Award (,06/30/19)<br>5131 WHITE PINE | 12/09/1948      | Active  | 13   | 0 | 3                         | -3    | -18.75%  | ő 15        | 21  | 0   |   | 5                     |                               | S,M,VP,MC,SC  | N/R  |                    |  |



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| Status                                       |      |          |      |                                      |                |             |   |                          | м   | embe                           | rship                              |                  |  | Reports      |   |  |   |                       |   |                          | ECIF   |               |  |
|--|------|----------|------|--------------------------------------|----------------|-------------|---|--------------------------|---|--------------------------------|------------------------------------|------------------|--|--------------|---|--|---|-----------------------|---|--------------------------|--|---------------|--|
| Club<br>Number                               |      | ub<br>me |      |                                      | narter<br>Date |             |   |                          | Current<br>Member<br>Count                    |                                | YTD<br>Members<br>Dropped          |                  | YTD<br>Net<br>ו Growth                                 | Count 12     | of service<br>for dropped                 | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |                          | Month<br>Since La<br>Activit<br>Report                   | st<br>Account | Donations<br>for current<br>Fiscal<br>Year |
|  |      |          |      |                                      |                | or          | mber of<br>n status<br>within la<br>two yea<br>n bracke | quo<br>ast<br>irs        | If below<br>15<br>member<br>appears<br>in red | s                              |                                    |                  | If net los<br>is greate<br>than 20<br>appear<br>in red | er<br>%<br>s |   | If no repo<br>in 3<br>months<br>appears<br>red | more that                               | an of<br>ar repeat    |   | officers th<br>do not ha | e If no rep<br>nat in 12<br>ve month<br>e appears<br>red | s             |  |
| Current Y<br>Total N<br>Clubs Cl<br>Count Co | lubs |          | Club | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth                                    | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                                   | mber<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Coun<br>Per Clu | ,<br>er wit<br>t | of Clubs<br>h less that<br>20<br>nembers               | n MMR<br>in  | % No<br>Officer<br>Report in<br>12 Months | % of Club<br>with<br>balance<br>90+ days       | of Clu<br>in                            | ıbs<br>in∣            | tatus Quo<br>Clubs<br>Financial<br>spension |                          | Average<br>Cancelled<br>Club<br>Age                      |               | ancelled for<br>on-Financial               |
| 43   | 0    | 0        | 0    | 981                                  | 47             | 67          | -20   | -2.00                    | %   | 972                            | 23                                 |                  | 51%  | 30%          | o 0%                                      | 0%   | 0                                       | )                     | 0%  | 0                        | 0  | 0             | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.